

# **WHAT WESTERN SCHOLARS SAY ABOUT TRINITY**

**Abdul Waheed Khan**

## INTRODUCTION

The purpose of this booklet is to convince our Christian friends that they should strive for Paradise. Today our Christian friends are in a spiritual spin so far their misplaced faith is concerned. They have been in mental dilemma for the last 2000 years. They need sympathy and help to be able to be convinced intellectually. They do not study the whole Bible. Due to their ignorance of the Bible they believe what they hear from well-paid Church Authorities. That is believing in hearsay.

They should themselves read and study the Bible. It is an important matter concerning ones faith; the value of it surpasses the value of his all other assets all combined.

Their ignorance and arrogance would vanish. They would then be walking along with Jesus in the right direction towards Paradise.

If one accepts the Truth from Jesus, it would be for his own good but if he continues to walk along Paul then the loss would be his own and Jesus would say— “I never knew you. Away from me, you evildoers.”

36/A South Central Avenue  
Defence Housing Authority  
Karachi —Pakistan.  
25 Aug. 1999

**Abdul Waheed Khan**

# WHAT WESTERN SCHOLARS SAY ABOUT TRINITY

1. Christianity's real strength lies in the beautiful personality of Jesus Christ, Jesus was the strength of Christianity yesterday, and he still remains the real strength of Christianity today. His person was as much loveable yesterday, as it is today and would remain loveable even tomorrow. To call him one of the Three (or a son of GOD) is not only an affront to the Glory and Majesty of ONE TRUE GOD but is also an embarrassment to Jesus. Peace and Blessings of GOD be on prophet Jesus as well as on all other prophets whose name appears in this booklet.

2. The earlier composition of Trinity in King James Version of Bible at One John 5:7 said:- "For there are three in that bear record in heaven- the Father, the Word and the Holy Ghost. These three are One." This composition of Trinity has been changed in later additions of Bible. For example New International Version Bible quotes an entirely different combination. One John 5:7 now says-"For there are three that testify -the Spirit, the Water and the Blood, and the three are in agreement." Readers can note the difference in these two combinations. Which one of the two combinations the Christians would like agree upon. There is confusion. Not only this confusion, there is confusion upon confusion. For F. Nietzsche says:- "The most difficult question in mathematics is that GOD is one in three, and three in one!" Then comes Gospel of John the last of the written work of testament Two, Gospel of John at 1:1 says:- "In the beginning was the word, and the word was with God, and the Word was God. He was with God in the beginning." By now the reader is in total confusion about the real status of Jesus. For it is this weakness of Bible that has begun to bear up Christian faith. In 1990 the world Christian population was 29%. It is expected to drop down to 27% by the year 2010. Why? Because the people are not believing in the authenticity and truthfulness of Bible.

3. Mankin an expert of New Testament says:- "What is the New Testament? Paul, Paul and Paul—who never ever even met Jesus!" Paul's Trinity is in enigmatic dilemma to human wisdom and intellect. Trinity can never be explained fully. It is beyond human understanding. Nothing like this happened before Jesus or —during his lifetime or any time thereafter. All this because of Saint Paul who made such a fine mess of Jesus' teachings and of Christianity. Despite this Paul at Romans 3:7 says— "If through my falsehood, God's truthfulness abounds to HIS GLORY, then why am I being condemned as a sinner."

4. Early Christians did not know or utter this word called "TRINITY". Jesus himself did not know about Trinity. The idea of Trinity was borrowed from Pagans living under the Roman Empire. This idea was implanted by Paul (Saul) into Judeo Christianity many years after the departure of Jesus. Paul outclassed even Jesus and became the real Founder of Modern Christianity. Paul won. He wrote more books of Testament Two than anyone else (over 20). The reason for all these indirect writings was because Jesus did

not leave behind any written word. Paul disregarded master's specific instructions that Jesus was sent only to the "Lost Sheep of Israel" i.e. to redeem the fallen Jews from their depravity and disobedience. Preaching to others or to Roman gentiles was to him like—"Give not that which is holy to dogs, neither throw your pearls before the swains." But Paul did exactly that what was forbidden by the Master. Then he spoke lies after lies. Pagan temples became Jesus Christ churches and their caves became Christian monasteries. On the Day of Judgement how Paul would face Jesus? Jesus would say—"I never knew you. Away from me, you evildoer." (Matthew 7:23). Paul has caused a tremendous spiritual loss to the True religion of Jesus Christ.

5. There are two faces of Christianity. One of Monotheism and the other of Trinity. Monotheism was preached by Jesus whereas Trinity, was propagated by Paul. Monotheism in Christianity lasted only in the first thirty years or so after Jesus' departure. Thereafter the Trinity of Paul dominated the Christian faith and the Church. It is Paulinic Christianity that has existed for the last almost two thousand years. According to Jesus Christ, the Two Greatest Commandments of Divine Law are:

- (a) Matthew 22:37— "Thou shall love the Lord your GOD with all thy heart, and with all thy soul and with all thy mind."
- (b) Matthew 22:39— "Thou shall love thy neighbour as thyself."

Monotheist Christians believed then and believe now that-God is transcendent power standing outside time and outside all kinds of relationships. HE is One and Only. HE is Eternal and Absolute. HE begetteth not, nor is HE begotten and there is none like HIM.

6. Around 300AD appearance of so many Gospels created problems in Christianity and, in the Roman Empire. According to one source, there were at least 270 versions of Gospels at that time, while another source states there were as many as 4000 Gospels. Each group was projecting something. There were strong religious crosscurrents. This was causing distrust and tension in the religion. It had political repercussions as well in the Roman Empire. The cross currents were so severe that a number of "combat writings" had appeared, each side persisting and insisting on his own point of view. Under such tense conditions, there was general dissatisfaction and mistrust among the people of the Roman Empire. The tyrannical Roman King Constantine of Constantinople (now Istanbul) was uneasy. In 331 A.D. therefore he called a meeting of all Christian leaders to meet and sort out their differences once for all. The Council meeting was held in the city of Nicea. The delegates reached a few days in advance and finally the Emperor inaugurated the Council. His emphasis was on one point-to reach the unanimity of decision. There were two parties monotheists and Trinitarians. Monotheists (group which followed Arius) complained that they are being prosecuted and are being expelled from their cities because we say that Jesus had a beginning, while God had no beginning. People would ask women whether a son could exist before he was born. The debate was hot and bitter. The Trinitarians said that the "son" was "of GOD" and the Monotheists argued back, "All things are of GOD." The Trinitarian in desperation argued that the Bible says that, "Jesus is the eternal image of the father and true "GOD." To this

Monotheists replied that the Bible also says. “We men are the image and glory of GOD. Therefore, if this argument was used then not only Jesus but all men could claim to be Divine.”

7. People came into violent collision with the Bishops. For King Constantine the things were getting from bad to worse. His appeal was for the unity of religious opinion as the best guarantee of peace in his Empire.

8. Finally through a Royal decree. The following points (of Pauline) Church were promulgated for everybody to obey and follow they are:-

- (a) Dogma of Trinity was accepted as a fundamental doctrine of Christianity.
- (b) Declared the Roman Sunday to be the Christian Sabbath.
- (c) Adopted the traditional birthday of the Sun god, the twenty-fifth of December, as the birthday Jesus.

Thus the true Christianity of Jesus died and Paulinic Christianity won. Anus-the Monotheist who was the Bishop of Constantinople died after three years in 336 A.D. due to poisoning.

9. The General Council of Nicea in 331 A.D. promulgated the following points as canon i.e. as a religious authority (without any Divine authority).

- (a) The General Council gave the son (Jesus) the same nature as that of Father (God) to fill the void of Trinity.
- (b) In order to fill the void of Trinity, the Council admitted the Holy Spirit into the Trinity to make a total of three.
- (c) The Council consigned to Christ a human soul in conjunction with the Logos.
- (d) The Council unified into one- the hypothetical union of the Divine and human nature of Christ.
- (e) The Council affirmed, that in consequence of this union, the two natures (i.e. Divine and human) constituted only one person.

10. The Council of Nicea - in 331 A.D. declared only Gospels of Matthew, Mark, Luke and John to be canonical i.e. holy and religiously acceptable. Others were rejected.

11. Saint Justin says that the four Gospel selected as canonical out of hundred others are not Divine revelations but they are Memoirs of the APOSTLES, suited to an occasion:

(a) **The Gospel of Matthew** (80-90 A.D.) tried to show that by the coming of Jesus in fact fulfilled the prophecies of Testament One. Matthew was not Jesus' companion but Matthew constantly refers to quotations from the Old Testament to show that Jesus was the Messiah; the Jews were waiting for. Here Jesus is shown following the Jewish law including praying (3 times a day), fasting and observing the obligations regarding Charity. Matthew (10:5-6) says:- "Go only to the lost sheep of Israel." Matthew (15:24) I (Jesus) was sent only to the Lost Sheep of Israel" A little later Matthew extends the sphere and makes Jesus to say Matthew (28:19):-"Therefore go and make disciples of all nations. Gospel of Matthew, is Jewish in spirit and feel. He is Judeo-Christian in behaviour. Matthew had used a lot of imagination in describing Jesus' death, Resurrection and the role of guard at the tomb. Matthew (27:51-53) is a master of dramatic imagination. He said at that moment curtain of the temple was torn in two from top to bottom. The earth shook and the rocks split. The tombs broke open and the bodies of many holy people who had died rose to life. They came out of the tombs and after Jesus' resurrection they went into the city and appeared to many people. That means that Jesus- stayed in the grave at best for three days and two nights. All these are improbabilities in the Gospel of Matthew, which he wrote perhaps at Antioch.

(b) **The Gospel of Mark is the earliest (65-70 A.D.) Mark** was a Jew. It is the shortest. Christian scholar O. Culmann does not consider Mark to be the disciple of Jesus. This Gospel at best was written by an apostle's disciple.

Mark is the only evangelist to relate the description of passion. Regarding sign of Jonah (Yunus) he contradicts Matthew- Mark at 8:11 says that, "no sign will be given" whereas Matthew at 12:39 says- "Except the sign of Jonah." Father Roguet said that Mark is a clumsy writer. The Gospel was perhaps written in Rome.

(c) **The Gospel of Luke:** Is methodical well written narrative. He himself was not the witness but he obtained eyewitness accounts from others and organised it for better expression. It is a literary work. Luke shows good relations with Samaritans while Matthew asks apostles to flee from them. Luke highlights opposition to Jesus by Jews whereas Mark had used Judaic verses to show that Jesus was pro Jews. This is just one of the many striking examples of the fact that the Evangelists (i.e. followers of Gospels) make Jesus say whatever suits their personal conviction. Luke describes Jesus' childhood differently to Matthew (Luke and Mark do not even mention it). Luke gives a different— genealogy of Jesus contradicting each other from David onwards. Luke describes Jesus' mission differently than Matthew and Mark. Luke describes the institution of Eucharist (i.e. drinking wine as Jesus' blood and bread as Jesus' flesh) differently (Luke 22:19-24; Matthew 26:26-29; and Mark 14:22-24). Luke is contradictory within his own writings.

Jesus' Ascension is described by him differently at 24:50 and in Acts of Apostles 1:2. In his Gospel this event took place on Easter day but in Acts it is forty days later. Which one is correct? Gospels are: "Combat writings-written to contradict and to suit a particular occasion and a situation.

- (d) **The Gospel of John** is radically different from Matthew, Mark and Luke. It is different in style, choice of subjects and manner of speech. It also differs in theological outlook from the first three. Its author is John, son of Zebedee the fisherman. It was written between 60 to 70 years after Jesus. First three Gospels of Mark, Matthew and Luke depict Jesus as a human being but John calls him the "Word": Here he was clearly influenced by Paul whose writings came much before the Gospel. No such word appears either in Testament One or in the Gospel of Matthew, Mark or Luke. Where from Paul got it?

John was not an eyewitness to Jesus Resurrection. Yet he describes it in great detail. Gospel of John infact had several authors. Latter additions are obvious i.e. in Chapter 21. In the Gospel, the Institution of Eucharist is not described though John was an eyewitness to passion at the Last Supper. Why? This point is of very high importance. It questions the very credibility of the Institution of EUCHARIST in the Roman Catholic Church. In contrast to this, there are several other stories of lesser importance, which are not mentioned in the first three Gospels. It raises a question whether or not the institution of EUCHARIST is true or false. John places the last Supper before Passover celebrations whereas in the other three Gospels it is during the celebrations. Which one is right? Jesus' prayer in the garden of Gethse-name is not mentioned by John. Appearance of Jesus after his so-called death and then his ascension are described differently. Dr. W.R. Inge says-"Few scholars can disagree that the Gospel of John was written by some nameless mystic."

We shall further see how a single word "PARACLETE (or PARAKLETOS or COMFORTER OR HELPER OR ADVOCATE, are used differently in different Bibles) Gospel of John Chapt. 14, 15 and 16 can radically alter the meaning and can also completely change its sense-having a far reaching consequence on the future of Christianity as a whole.

12. Another point of serious concern is that Mark, Matthew and Luke give the duration of Jesus' mission as one year whereas according to John it is over two years. Who is right? Gospel of John is disjointed, lacking continuity and above all it is contradictory. For example the event of Catch of Fish is shown by Luke during Jesus' life whereas the same event is described by John to have happened after Resurrection. Julian Huxley says-"It is imperative that to accept the Gospels, the intellect must be blindfolded. There is nothing in the Gospel but insult to a critical seeking mind."

13. A study of all the four Gospels reveals clearly that the Gospels are a reflection (memoirs) of the early Christians as they knew or heard stories about Jesus. Authentic and faithful transmission of Jesus' words cannot be ascertained. They are therefore doubtful.

14. There are strange contradictions in the Bible. Gospel of Matthew has Jesus appearing first to Mary Magdalene and other women. But Luke gives the first appearance to Peter. Matthew says Jesus reappeared at Galilee whereas Luke says it was at Jerusalem. Mark does not even mention post resurrection appearance at all. Who is right? Post resurrection stories are ambiguous stories. Flight of imagination. What a confusion! Similarly the story of empty tomb was invented by Mark who is the earliest Gospel writer. Empty tomb merely indicates that the grave was without a body. According to Matthew the empty tomb was discovered by Mary Magdalene and other women who are "told" by an angel that Jesus is risen! In those times the society did not give much weight to woman's testimony.

**John Dominic Crossan at De Paul University Chicago** says:- "The tomb of Jesus was indeed empty. The reason, according to him, is the body of Jesus had already been devoured by wild dogs. John Dominic Crossan claims that such used to be the fate of crucified Roman criminals. Jesus never went to grave. God raised him up to heaven.

15. In Corinthians, Paul says that Jesus made several post resurrection appearances. According to him Jesus appeared (a) to Cephas (Peter) (b) to the twelve disciples (c) to a group of more than 500 brethren at one time (d) to James-his brother (e) to all the Apostles and finally (f) to Paul himself. Which one is true? Does re-suscitation mean resurrection? A resuscitated patient is a good news to the family and friends but it does not certainly begin a new kind of religion. Christians made out a fantastic story out of resurrection-the risen Jesus. It started a new hope among Christians. They could imagine their own resurrection after death. After his (Jesus') death, Jesus entered into a new form of existence, in which he began to share power with God. Not only him alone but along with 15 others as well! Jesus, the son then began to complete with GOD, the Father. He even surpassed the True God for being" a perfect man and a perfect God! The son-ship of Jesus Christ is the greatest fiction of human history.

16. Jesus posed a question. "Who do you think that I am?" Paul said:- "All things to all men." Elsewhere Bible says that (a) Jesus is a son of God. (b) To others he is a prophet or a messenger, (c) to others he is just a man who was an inspired social reformer. (d) To still others- he is a myth-a novelistic invention of Paul! Who is right? All this only because Jesus has left nothing authoritative in writing.

17. That is why Bible scholars flatly refuse to accept them. Another point to note in that soon after the departure of Jesus from the scene many writings (memoirs) were in circulation but the Church ordered them to be destroyed for penalty of death. Only four Gospel of Mark, Matthew, Luke and John were ordered to be retained. Therefore, they are called CANONICAL. All other written documents (Gospels) were then hidden. As



such those documents are called” Apocrypha”. Amongst them- Gospel of Barnabas, Gospel Nazarenes, Gospel of Hebrews, Gospel of Egyptians and Gospel of Thomas were important because they carried important information about Jesus but they were not accepted as CANONICAL. In addition to these hidden Gospels there were two very old parchment manuscripts of Bible of 4th century in Greek language. One is called CODEX VATICANUS and the other is called CODEX SINAITICUS.

18. Religion taught and preached by Paul got super imposed over the religion of Jesus. Where Jesus failed to establish the Truth, Paul succeeded in establishing the untruth. Trinity is a myth and a novelistic invention. Trinity is pure fiction. It is a flight of imagination and it is a sign of distorted faith. It is a good thing that Christianity is unaware of race system. Paul’s human universalism applies to Christians only, all others, no matter how correct and righteous they may be are doomed forever unless- “They be of Christ.” Any one who disbelieves remains condemned. Paul limits salvation to Christians only—all other are out of his circle. “Outside the Church, there is no salvation”.....Paul has made Jesus so much of God that he is scarcely a man at all. Is Jesus one or as many as there are Churches in Christendom? The four Gospel writers are themselves at variance in their portrayal of Jesus. There are discrepancies. Gospel books are in fact an agenda of propaganda and false advertisement to sell an idea, which is not the truth.

19. Gospel portray Jesus as a personality which is extraordinary beautiful. A noble man full of love and pity for all men specially the unfortunate and the lowest. He had a keen insight into human nature and who was gifted with a tongueful of parables. He was a devoted teacher of ethical and religious principles of Judaism. But he was a teacher and a prophet and no more. To call him anything else would be blasphemy-the highest category of sin.

20. Christian faith is not intellectual. It is a belief without understanding. It is hollow in nature. “Believe and ye shall be saved.” God is one and not many. Trinity is false. To say that though God is one but through some strange mathematical calculation it is three in one, and one in three is non-sensical. All co-eternal and co-equal. Sounds strange but Christians believe in it. Christians, in this matter, do not use their intellect. Just because Paul has told them- “He that disbelieveth is outside the Church and there is no salvation for him.” Christians somehow believe that Jesus is God’s sacrifice of his only begotten son so that by believing in this idea they may be saved. They get convinced that by the sacrifice of Jesus they can be saved vicariously. This does not happen in God’s heavenly Most Just Court. Strange is their thinking and stranger still is their belief. The turning point of Christian’s belief is that one who believes in these things gets automatically saved, but one who refuses to believe in these hollow slogans, no matter how pious and righteous he may otherwise be, is lost to damnation. It is due to these hollow but catchy slogans that Christianity has begun to be dependent on counting their numerical strength rather than on the strength of their ideological and religious strength.

21. To-day, in the name of Jesus, millions and millions of dollars are being spent to promote and project modern Christianity—which in fact is a Paulinic form of Christianity. A new class of vibrant orators have sprung up on T.V. and radio suddenly,

making money, name and fame. They are shouting hoarse to the sentiments of Jesus' lovers. But, alas! the orators are preaching the doctrines of Paul and not of Jesus. The devoted listeners are being duped and deceived by their lies and verbosity. Such is the height of hypocrisy in Christianity.

22. It can be argued that separating Godhood does not lower the position of Jesus Christ, instead it places Jesus in the right context and position, which itself is true and noble. Indeed Jesus was one of the greatest prophets to mankind but Paul became the real founder of modified Christianity whether or not the modern Christianity truly reflects the teachings of Jesus. Modern Christianity is a modified Christianity. Paul created a mental and a spiritual void amongst the modern Christians. Paul imprisoned the Christian intellect and his soul through the concept of "SAVIOUR". Today a modern Christian, imprisoned in intellect and in spirit, continues to listen to their pastors and priests in a mapped impotence.

23. Some of the Western Scholars are quite expressive against the idea of TRINITY. Given below are some of the extracts from their writings.

24. **Prof. Wil Durant said:-** "Christianity could not destroy Roman Paganism, instead it adopted it." Paganism won and the True Christianity of Jesus lost. Paul won and Jesus lost. Christians say that the disobedience by Eve and Adam has distorted the nature of man till eternity. Untrue.

25. **Mark Italy said:-** If I have been born tainted with the sin of Adam, then GOD has been very cruel to me. But according to AL-QUR'AAN, all people are born innocent, until one makes himself or herself guilty by a deed or act. Islam does not believe in original sin. Adam's guilt was his own and it does not percolate down to his sons and daughters. In anyway Adam had repented and was forgiven by ALLAH.

26. **Karl Barth said:-** "The Bible lacks the expressed declaration that Father, the son and the Holy Ghost are of equal essence". (Revised versions of Bible have another combination. See 1st Apostle of John. It says. "For there are three that testify; the spirit, the water and the blood; and the three are in agreement." Which one is right?)

27. **Servetus said:-** In his book Errors of Trinity says that those who believe in trinity are Trinitarians and Atheists. He called this Trinity a diabolical monster with three heads. He also called the baptism of the infant as an invention of devil and sorcery. According to him this ritual entails the murder and ruin of many souls. He declared evangelical religion to be without faith and without GOD. Servetus further says that those who call Jesus —a prophet are charged with Judaism and Islam, regardless of the fact that the scriptures and ancient writers called him a prophet.

28. **Francis David said:-** "I followed the line of the Scripture, but my opponents (the Trinitarians) hid some strange formula in their bag. They turned light into darkness when they made three of GOD and two of Christ. Their religion is self-contradictory, to the extent that even they cannot present it as a whole. Nevertheless they will see that even

against their will, GOD will prove HIS TRUTH.” Francis David made the following four points.

- (a) The Strict command of GOD is that no one should be invoked save GOD- the Father, the Creator of heaven and earth.
- (b) Christ the teacher of truth, taught that no one is to be invoked besides the heavenly Father.
- (c) True invocation is defined as that which is paid to the Father in spirit and truth.
- (d) The forms of simple prayer are directed not to Christ, but to the Father.

29. **Arthor Weigall- An Historian says:-** “In old and new Testaments, nowhere word trinity is mentioned. Jesus never uttered the word Trinity.” (Only Paul has used this word. Testament One and Testament Two contain the stories and statements of Prophets. Why Paul’s writings have come in the Bible is questionable while Gospel of Barnabas been left out. Barnabas knew Jesus well and he was one of the twelve disciples. On the other hand Paul did not meet Jesus even once.)

30. **David Jenkin—a Bishop says:-** “Some of the Bible statements are not strictly true but were added later (by Paul and by early Christians - only to express their exaggerated faith in him.”

Testament One and Testament Two do not have the following notions. Only writings of Paul has. They are Trinity, son of God, Begotten son (now this word is removed from later editions of Bible), original sin, Jesus died for your sins, God made flesh, Jesus the perfect god and perfect man, sin and atonement, redemption, For the wages of sin is death but the gift of God is eternal life, Death through Adam and life through Christ, Righteousness through faith, Dead to sin and alive in Jesus, Life through the spirit, Through the grace of our Lord, Christ is the end of the law, The whole world is a prisoner of sin, In him we have redemption through his blood- the forgiveness of sins, raised Jesus from the dead and seated him at His right hand of heavenly realm, for it is by grace you have been saved- through faith, you die with Adam and live with Christ. This (Jesus) is my (God’s) son— whom I love, with him I am well pleased. I am the Alpha and Omega etc.

31. **John Hick Professor said:-** “To say that the historical Jesus of Nazareth was also GOD is as devoid of meaning as to say that a circle is also a square.”

32. **Paul Victor Weir Wille said:-** “To say that Jesus Christ is not GOD. It does not degrade Jesus Christ. It absolves him of falsehood alleged to him. It simply elevates ONE TRUE GOD.”

33. **Huston Smith said:-** “To say that Jesus was fully GOD and fully man is paradoxical (seemingly absurd or Self-contradictory). It is a blatant contradiction.”

34. **Randolph Ross said:-** “Trinity is impossible to demonstrate and impossible to understand. It is against the Laws of Nature. Impossible to the rules of logic, human wisdom and intellect. Two plus two do not make five or three. Saying Trinity is like that you understand that a circle is also a square. It is mathematically incorrect and geometrically impossible.”

35. **Clement a Christian Religious Scholar said:-** “This state of religious scenario (i.e. Monotheism of Jesus verses Trinity of Paul) continued to exist till 70 A.D. This period was a period of fierce struggle between the two forms of Christianity- the Judeo Christianity and the Paulinic Christianity. In 70 A.D. Jerusalem fell to Roman Emperor Titus. So under such disturbed conditions the Paulinic form of Christianity” won. Thereafter the situation reversed and Paul won a victory over Judeo Christianity of Jesus. This victory was not a mandate from GOD but it was through the ignorance and weakness of their faith in the teachings of Jesus. Paul took a path, which was clearly against the Divine Law. Jesus while biding his time in heaven must be lamenting over the conduct and behaviour of his followers. Surely Jesus is the most unfortunate of all messengers of GOD who has been grossly misunderstood.”

36. **Vladimir Lenin said:-** How powerless is the GOD of Christendom! He cannot even forgive a man without shedding the blood of his own son!”

37. **William Ellery Charming says:-** Jesus never said, “This and this I speak as GOD DIVINE”. Doctrine of three persons in GOD in pure fiction.

38. Scholars of Testament I and Testament II who meet every year in California USA have declared that only 20% of Jesus’ words in Bible are true. Remaining 80% are lies. And same is the case about his deeds-only 20% or even less.

39. **Michael Harton . Evangelical Minister says:-** “The whole Christian faith rests on a scheme of redemption (Deliverance from sins) and Resurrection (born again). It is not about men and women climbing up to GOD, it is about GOD descending to save a rebel race. (To Christians) GOD appeared in flesh, coming down to us, because we had proved we couldn’t save ourselves.” According to Testament One-only Elijah and Enoch had ascended to heaven. But they did not have to die first.

40. **Peter A Bien Professor of Dartmouth College says:-** “I don’t think we know who Jesus was. The Gospels, which were written for political purposes- to convert people are after the fact. Fifty years at least. Then one Gospel writes says that Jesus was born in Nazareth, the other says in Bethlehem. Joseph (Jesus’ step father) might have been a shoemaker, not a carpenter. Some traditions said Jesus had brothers, others said Joseph had no other children. What difference does it make? The Gospel writers were novelists, writing story about a child who really was born, but more important, a story with a message worth hearing. I realize much of what we know about Jesus is novelists.

41. **Friedrich Nietzsche said-** “I had to stain my hands with the Wood of Christianity and had to crucify it in every sense.” Such was his disgust.

42. **Professor A.N. Whitehead says:-** If the moral codes given in the Gospels (i.e. turn the other cheek and love thy enemy etc.) are implemented in a society, there will be only one result of that undertaking “Sudden Death”.

43. **John Spong Bishop of New York says:-** “If Paul was going to create a person out of whole cloth, he never would have located him in this scrubby, dirty little Galilean town.”

44. **Kevin R. O’Neil President of American Buddhist Movement says:-** “The value, for a Buddhist, comes not from proving whether he did exist or not. His significance lies in the lessons of the Jesus story.”

45. **Bernard Russell says:-** “Christianity is nothing but propagation of a dogma. It does not concern itself with building moral character. All a person has to do is to confess that Jesus died for that persons sins. The question is if the mankind were relieved of their moral obligations then the planet would become a burning pyre.”

46. **Robert H. Eisenman- Dead Sea Scrolls Scholar: Professor at long beach California says:-** “The scrolls indicate that kind of group he would have been born into was dedicated to GOD in a very extreme, purist manner” (i.e. Jesus was an extreme monotheist who believed in one GOD).

48. **Seyyed Hossien Nasr—Professor of Islamic Studies at George Washington University says:-** “Muslims see him (Jesus) as the greatest prophet just before the prophet of Islam (i.e. Muhammad) He (Jesus) is the prophet of inward spiritual life.”

49. **Mohan Lal Gupta—Cambridge University-Ontario -Canada says:-** “Divinity of Jesus is under fire. A new debate is cutting into the heart of Christian doctrine. Questions about Jesus’ divinity and the physical fact of resurrection have become a doctrinal testing ground for Christianity. In Britain, more than 70 Anglican priests do not believe in the authenticity of Christmas story, the resurrection or the literal truth of the rest of the Bible. And they do not believe even in Father Christmas. Fundamental Christians do not take Christmas story as literal truth any more. Members of the Jesus Seminar, a group of New Testament and classics scholars who meet periodically in California, have given the debate high gloss. Composed of religious professors, the seminar votes on whether the deeds and words attributed to Jesus were actually, historically performed or said by him. They have so far concluded that no more than 20 percent of Jesus’ sayings and better percentage of his deeds can be attributed to Jesus as authentic.”

50. **Michael Baigent and Richard Leigh—the author of Dead Sea Scrolls Deception said:-** “The Scrolls could demolish the entire edifice to Christian teaching and

belief.” Written to shock, this book claims that Christians belonged to a Puritan sect who believed in pure Monotheism. Paul was a Roman “Super grass who invented resurrection etc.” (Islam preaches absolute pure monotheism.

51. **Hastings Rashdall says:-** “The son-ship of Jesus Christ, the Trinity, the blood sacrifice and atonement etc. are not the teachings of Jesus. These are all inventions of Paul who never ever met Jesus.”

52. **Trevor Lloyd Davies and his wife Margaret—the Theologians of U.K. says:-** “Jesus Christ did not die on the cross and his resurrection was only a resuscitation. Christ lost consciousness on the cross due to a drop in blood pressure. Mr. and Mrs. Lloyd Davies noted that Christ was said to have died only after six hours! Whereas most people who used to be crucified suffered a slow death for as long as three to four days. Jesus’ ashen skin and immobility were deliberately taken for death. Mr. and Mrs. Lloyd Davies asked the Church not to get “steamed up over theory. They said that the Church would be better off if it accommodates truth acquired through proven knowledge within its creed.” (Barnabas reported that it was Judas Iscariot who was crucified in place of Jesus. But Basilidon sect of early Christians believed that it was Simon the Cyrene. Whoever it was—but it was not Jesus. There was no eyewitness as all people had departed leaving none behind to watch the crucifixion.”

53. **Royal College of Physicians of London in one of the articles of its journal says:-** “The circulation of Jesus was restored when he was taken down from the cross and laid on the ground. As Jesus showed signs of life he was not placed in a tomb but taken away and tended.”

54. **Dr. Ghazala Munir says:-** “Jesus is neither the son of GOD (ALLAH) nor GOD born as a man. Jesus is a real, breathing human. Jesus came to fulfil the Law of Prophets (Matthew) 5:17) Bible was composed over a period of eleven centuries and has been revised a number of times.”

55. **Martin Scorsese of U.S.A. launched in 1988 a Movie — The Last Temptation of Christ:-** “To strip biblical epic of the encrusted sanctimony and showbiz?” He claimed that his Jesus is a real, breathing human- not GOD born as a man. “Christians being mentally attuned to the myths and fantasies created and piled up by two thousand years of concocted efforts of priests, missionaries and painters (of Christians art). Their fabulous Empires rest on the believers’ blind faith. The more they can obscure the real Christ from the common man’s view, the stronger and more enduring is their grip on the Christian believers’ minds.” “The authenticity and reliability of the Gospels is itself in question. Many scholars have even come to the conclusion that the anonymous authors of the four Gospels (Attributed to Matthew, Mark, Luke and John) were working from second and third hand information materials, passed along by word of mouth for some decades before being written down. Gospel writers were not “objective transmitters of history.” “What they say is not history but their belief in Christ.” (No matter how much misplaced it may be).

**56. Thomas Jefferson a famous American President:-** “He discarded from his biography of Jesus Christ which in his Judgement were unauthentic.” -- “Jesus did not claim to be the Messiah. Such assertions represent the Church’s later belief which Gospel writers have inserted into the life of Christ.” – “According to Gospels when Jesus is made to say the “Son of GOD”, he did not intend to be taken literally.”

**57. Adela Yarbro Collins of the University of Notre Dame says:-** “Jesus did not believe himself to be this (Messiah). According to this liberal interpretation of the New Testament, it was the disciples who, out of religious fervour, experienced Jesus as having- “risen from dead” and introduced this novel idea (a lie) into Jesus teachings.”

**58. Liberal Theologians of U.S.A.:-** “Do not subscribe to the notion of presenting Christ as a remote, divine figure - to be deified and idolised- rather than emulated. They therefore, try to down play the idea that Jesus was GOD,’ alone accepting high as a member of a complex theological partnership called the Trinity.

**59. Liberal Theologians and Scholars pose a Distinct Problem:-** “To the centuries old edifice of myths which hide the human Jesus from common believers view. This truthful shredding of Christianity will not inspire Orthodox Christians any more by this sort of flesh and blood, down to earth Jesus— who is so different from the Jesus of New Testament – which has wrongly captivated the imagination of artists and ordinary folks for about 2000 years.”

**60. The Position of Islam on Jesus:-**

- (a) Islam has strongly illustrated that a “half human -half GOD” personality is not at all a SINE QUA NON for (Christian) people to get inspired with and to surrender their lives. For Muslims find that Muhammad (Peace be upon him) and all other people insisted on Jesus human identity. Muhammad firmly admonished his followers from slipping into the same pitfall as the followers of Jesus did for they mistook him for GOD.
- (b) Why should the creator have to be “born” and to “die” so that HIS creatures may live? Islam asserts that ALLAH is the creator of Death and Life. Birth and death are not applicable to GOD.
- (c) “Son of GOD” belief is seen to be derogatory to the lofty status of GOD. While a blood relationship with the highest being may apparently tend to elevate the position of Jesus, it certainly does bring GOD’s position a good few notches down.
- (d) The presentation of human, historical Jesus would, in fact, redeem Jesus and even GOD- by defining each one’s correct status. This would free the Christian mind from the cobweb complexities of Trinity. Christians would then find the real historical Jesus far more loveable and easier to comprehend, and therefore to follow.

- (e) When Christians will discover the real and true Jesus (against false image of Jesus) then only Jesus Christ's prophecies and expectation would be fulfilled.

**61. Jaffer Wafa says:**

- (a) Barring this dogma of Christ's and his mother's divinity, there is hardly any divergence of views between the Muslims and Christians regarding Jesus Christ.
- (b) To retain the purity of Abrahamic religion's basic tenet of unadulterated monotheism, Qur'aan urges the Christians— "To come to an agreement between us (Muslims) and you (Christians) that we shall worship none but GOD (ALLAH) and ascribe no partner unto HIM." (Qur'aan Surah Aale-Imran 3:64).
- (c) Ill informed adherents of Christianity ascribe erroneous ideas about Jesus Christ.
- (d) The "word" and "spirit" mentioned in the Qur'aan are in consonance, and not at variance, with Christian theology, which subscribes to the Greek philosophy of "Logos" meaning Divine word.
- (e) Qur'aan's assertion that Christ was sent as a prophet to Israelites. The Gospels also confirm this and not contradict it.
- (f) The Church itself has come around to the Qur'aanic account by discarding the notion of Christ's "virgin birth" and adopting, as recently as 1854, the dogma of "Immaculate Conception."
- (g) The Israelites at the time of Christ's advent were depraved and degenerate people, condemned by the apostles (prophets) of their own time, and they could have listened to only one who could be born miraculously, who could do numerous miracles and who possessed the attributes of an angel and that was Jesus.
- (h) The Qur'aan answers the question that must have been troubling many minds as to why Jesus Christ was born in an abnormal manner. Qur'aan in Surah Az-Zukhruf at 43:59-61 says—"He (Jesus) was no more than a servant (of ALLAH) WE granted OUR favour to him, and WE made him an example to the children of Israel." "And if it were OUR WILL, WE could make angels from amongst you, succeeding each other on the earth." "And Jesus shall be a Sign (for the coming of) the hour (of Judgement). Therefore, have no doubt about the (hour), but follow ME. This is a Straight Way."



- (i) **Qur'aan further says at Surah An-Nisaa 4:171**— “O people of the Book! Commit no excesses in your religion, nor say of ALLAH ought but the truth. Christ Jesus the son of Mary was (no more than) a Messenger of ALLAH, and HIS Word, which HE bestowed on Mary, and a Spirit proceeding from HIM. So believe in ALLAH and HIS Messengers. Say not “Three”: Desist. It will be better for you. For ALLAH is one GOD. Glory be to HIM. (For Exalted is HE) above having a son. To HIM belong all things in the heavens and on earth. And enough is ALLAH as a Disposer of affairs.”
- (j) Qur'aan contradicts the Christian dogma of Crucifixion of Jesus. Qur'aan at Surah An-Nisaa 4:157-158 says- “They said (in boast) we killed Christ Jesus the son of Mary- the messenger of ALLAH. But they killed him not—nor crucified him. Only a likeness of that was shown to them. And those who differ therein are full of doubts, with no (certain) knowledge. But only conjecture to follow. For of a surety they killed him not.” “Nay ALLAH raised him up unto HIMSELF; and ALLAH is Exalted in Power, Wise.”
- (k) The New Testament also confirms the ascension of Jesus. Acts 1:1 says- “...until the day he was taken up to heaven....” Now coming to the Qur'aanic assertion (4:157) that it was not Christ who was crucified but some one else, who was mistaken for real Christ (perhaps it was either Judas or Simon the Cyrene.) Let us conjure up the scene of the pandemonium that prevailed, according to the testimony of the Gospels (Matthew 27:11-21) in the court of Pontius Pilate the Roman Governor of Jerusalem when Jesus Christ was presented for the final verdict. According to the Gospels, the Jewish elite preferred “Jesus Barnabas a well-known prisoner to be set free over Jesus Christ at the Passover Festival of the Jews. But the Roman Governor Pontius Pilate was not happy with the opinion of the Jewish gentry who had assembled in his Court. The Governor Pilate queried- “What then shall I do with Jesus who is called a Messiah?” The crowd replied-“Crucify him.” Then Pilate asked- “But what crime has he committed?” Then the Jewish crowd started shouting at the top of their voices “Crucify him.” Then Pilate saw that it was no use to go on less a riot may break out At this moment Pilate’s wife sent to Pilate a message- “Don’t have anything to do with that innocent man, for I have suffered a great deal today in a dream because of him.” Then Pilate disturbed as he was, took water and washed his hands in front of the Jewish crowd and said- “I am innocent of this man’s blood. He said, “It is your responsibility.” “All the Jewish people gathered answered- “Let his blood be on us and on our children” Then Pilate released prisoner Jesus Barnabas and handed Jesus Christ to the Jewish crowd. So there were two Jesus, not one, awaiting decision, at one and the same time and in the same court to be set free or to be crucified. The Governor Pilate was extremely reluctant to approve of the crucifixion of Jesus-the Messiah, whom he considered innocent but was compelled by rowdiness of the Jews to convict him and set free the other Jesus.

**62. Writings of Saint Paul:-** “Saint Paul wrote his Epistles much before any of the Gospel was written. In his first letter to Corinthians he says:- If Christ is not risen then our preaching is in vain and so is your faith.” Under this verdict all Christians the world-over will remember the passion and the “death” of Jesus on Good Fridays. Year after year for two thousand years the familiar story has been relived in churches in liturgy (Public Worship), in sermons and devotional songs. Then there will be tomb like silence on Saturdays. It will then be followed with feeling of relief and radiance on Easter Sundays. Surely Paul is a clear winner. Risen Christ is the centre of Christian faith. But right from the beginning the resurrection of Jesus was met with doubt and disbelief. It was simply blasphemous. Biblical scholars argue that the Gospel stories of the empty tomb and Jesus’ post resurrection appearances are FICTION devised long after his disappearance to justify claims of his divinity. To hear story of resurrection is an embarrassment to the modern intelligent mind.

**63. Oregon State University would hold a symposium on Jesus in the year 2000:-** “The Jesus still lives in controversy in the year 2000. Questions would be asked. What can be known about the real Jesus? Can the historical Jesus be separated from the Risen Jesus. Does Christianity owe its faith to resurrection? What do Christians mean when they claim that Jesus rose from the dead and ascended into heaven? Must a Christian believe in the bodily resurrection of Jesus?”

**64. Dozens of Books have appeared in the US markets denying resurrection stories of the Bible:-** “The intention is to replace the Jesus of Christian worship with the “real” Jesus who has been unearthed through recent academic research. Their investigations are scholarly. They want to reconstruct the Christian faith. They think that the resurrection is a lie and is a burden on the Christian faith. Scripture says that Jesus was buried in grave and after three days he come out of it alive! This to Christian faith is “Born Again.”

**65. Gerd Ludemann—German New Testament Scholar says:-** “Resurrection is “an empty formula” that must be rejected by any one holding a “scientific view.” He says that the vision of Risen Jesus that appeared to Apostle Peter was produced due to his overwhelming grief and a sense of guilt for he had denied Jesus when Jesus was being persecuted by the Romans. The vision of Saint Paul, 14 years after the departure of Jesus, was the result of an unconscious “Christ Complex” (Paul had executed early Christians) In short the modern psychology explains the dogma of Risen Jesus as an “Interpsychetric Experience” amongst the people of orthodox Christian faith with missionary zeal.

**66. David Friedrich Strauss in his book:-** “The Life of Jesus Critically Examined” says that early Christians had applied to Jesus all the myths that had accumulated about the coming Messiah. Gospels of Matthew, Mark, Luke and John reflect as such the same. But the scholars in search of true Jesus behind these myths have a different story to tell. They also rely on other Gospel texts as well such as Gnostic Gospels and the Dead Sea Scrolls (discovered accidentally in 1947). From these and other sources the scholars are reconstructing a different biography of Jesus than those found in the parallel biographies of Gospel of Matthew, Mark, Luke and John.

67. **Barbara Thiering—Australian Author:-** “She has analysed the Dead Sea Scrolls. She unveils the secret story encoded in the canonical Christian Scriptures. What they reveal is that Jesus was actually crucified at Qumran and buried in the cave by the Dead Sea. But he only appeared to be dead, thanks to the slow acting poison administered to him on the cross. Later, Simon Magus, a magician mentioned in the New Testament, gave Jesus a purgative and some myrrh to soothe his mucous membranes.

**68. Traditional Scholars Readily Accept That:-**

- (a) New Testament was created by believers whose main concern was to preach the “Good News” (Gospel) of Jesus Christ.
- (b) All recognize that the Gospel narratives were composed from oral traditions at least 40-70 years after the disappearance of Jesus (Pauls writings came much earlier). Each Gospel has its own theological bent.
- (c) All accept the fact that Testament Two stories— like the Epistles and Luke’s Acts of the Apostles-reflect controversies within the early church.
- (d) All acknowledge that the New Testament Authers (i.e. Bible is not Divine Scripture) show Jesus in the light of various images and beliefs from the Testament One.

**69. According to modern research and academic study the theory of Jesus’ resurrection theory is ruled out of the court because it transcends time, logic and modern science.**

70. Thus Gospel’s narrative in the form of parables and stories which existed even earlier in oral form are therefore considered unreliable. Gospels have framed the story that Jesus is risen and the Risen Jesus is living yet, to be the savior of the orthodox Christians. Paul said Resurrection was Christ victory over death. Christians believe that they too will rise again in glorified bodies in GOD’s coming kingdom. Scholars however, discard this theological assertions.

71. Scripture scholars do not accept puzzling account of Jesus’ resurrection. Historians do not accept the Gospel Version of Jesus’ resurrection Accounts. For it creates more problems than it solves. For one thing there were no witnesses to the Resurrection. No. Gospel writer has been able to correctly describe as to what actually happened. Post resurrection stories contain a variety of factual discrepancies about the main characters, places, times, and messages attributed to the Risen Jesus. For example:

- (a) Gospel of Matthew says that Jesus appeared first to lady Magdalene and other woman whereas according to Luke it was Peter who had the first appearance. Mark gives no post Resurrection appearance at all.

- (b) Luke says that Jesus appeared to Apostles in Jerusalem area whereas Matthew says it was in Galilee.
- (c) The earliest Gospel was that of Mark. He invented the empty tomb story only to indirectly suggest that Jesus must have risen from the grave otherwise empty tomb merely indicates that the body was not there. Question of Jesus's rising amounts to "feeding the evidence".
- (d) According to Matthew's Gospel the empty tomb is first discovered by Mary Magdalene and another woman. Matthew immediately anticipates that the doubters would say that the dead body had been stolen. Therefore Matthew inserts in his story that the angel met the two ladies and told them that Jesus has risen! A clever idea.
- (c) Paul wrote many letters to various new Churches in the Roman Empire. His letters went out at least 20 to 40 years before the four Gospels were even written by Matthew, Mark, Luke and John. Paul in his letter to the people of Corinthians says that Jesus made several post-resurrection appearances. They are:
  - (i) To Copas (=Peter).
  - (ii) To 12 Apostles.
  - (iii) To a group of more than 500 brethren at one time.
  - (iv) To James.
  - (v) To all the Apostles.
  - (vi) And finally to Paul himself.

Note:- Paul does not mention about the two ladies and the confession of an angel to them, as Matthew does.

72. According to Testament One and Testament Two all prophets had died except prophet Elijah (Isaiah) and Enoch. They ascended to heaven but neither rose from the dead.

73. Gospels themselves give various descriptions of Risen Jesus. The descriptions are:-

- (a) He is eating with his disciples.
- (b) According to Gospel of John one of the twelve apostles also doubted the Risen Jesus, he is allowed by Jesus to put in a finger into the cut in the side skin of his stomach.

- (c) Gospels say that the Resurrected body of Jesus was not at all like a normal human flesh.
- (d) Jesus mysteriously appears and disappears through closed doors.
- (e) According to Luke—Jesus appears to two disciples on the road to Emmaus but remains unrecognised to his own close companions.
- (f) Paul sees him when he was hit by a stroke caused by heat exhaustion on his way to Damascus some 14 years after crucifixion drama of Jesus.

74. **Cavey C. Newman says:-** Against this background, the resurrection of Jesus was a provocative claim for any one to make.

75. **Resurrection narratives** are ambiguous, allowing historians ample room to imagine what must have really taken place.

76. **Ignatius of Antioch** wrote within a century after Jesus- “Jesus rose in the silence of God.”

77. Resurrection remains enigmatic mystery that the Jesus rose from the dead. Paul said- “it is Christ’s victory over death.” That he shares the powers of GOD. This holds Christians faith and hope; no matter how far removed it may be, from Christ and from Truth.

78. **Frances Young a professor at Birmingham University says:-** “Gospels invariably portray not Jesus others, as using phrases like the “Holy One of God,” or “Son of David,” or the “Son of God” Regardless of the titles to Jesus, he himself used the title of “Son of man” (Jesus has said son of man some 83 times). Christianity deliberately forces itself to believe that Jesus is GOD or Son of God or One of the Three.

79. **Upton Sinclair an American Writer says:-** “Lest any one think that in calling God his Father, Jesus was proclaiming himself the Son, let it be made clear to him that Jesus called. “God your Father,” too. Jesus said it eighteen times in the New Testament. For example “Your father knoweth” etc. Jesus meant that we all were “Sons of God” and Jesus was also simply one of them.”

80. **J.Jesemias says:-** “It is not only that Jesus performed miracles, Moses also did. According to him those who went up to heaven are Enoch, and Elijah.

81. **Encyclopaedia Britannica 15th Edition (1885) Vol. 14, page 826 says:-** That the last 12 verses of Mark (Mark 16:9 to 18) were not in early manuscripts. They were added later. (Read the 1300-year history of Bible writings. It was written bit-by-bit, piece-by-piece.)

82. **George A. Dorsay says:-** “Christianity is the religion of defeated people with defeated religious minds. A religion wherein nothing, I repeat nothing is reliable.”

83. **Dr. Marcello Craven in his book:-** “Those Incredible Christians” writes- “Paul had been an enemy both to the Jews as well as to the Christians. He was guilty of setting aside the teaching of Torah as well as disregarding the specific instructions of Jesus himself. He was recruiting anyone willing to join his camp on the narrowest margin of belief. Paul was defying Jesus openly. Paul even denounced that Torah had become invalid as a means of Salvation. This enraged Jews to conclude that Christians were the worst of renegades.” Dr. Marcello Craven further writes. “Thus we enter truly the staggering vicious circle of a god who punishes himself in order to be able to forgive the men and the women who have offended him.”

84. **Dr. Hugh Schonfield in his Book. Those incredible Christians presents** in graphic terms the value of 4<sup>th</sup> Gospel The Gospel of John. He says:- “Thus in the Fourth Gospel, as in the letters to the Seven Churches, it is not the real Jesus that is speaking, but it is John the Elder who is speaking in Jesus’ name. The fraud can be detected. Not only because the Christ of the Fourth Gospel and of the First Epistle of John expresses himself in a manner which is so often unlike Jewish.

Also because it is —the manner in which Jesus is made to speak by the writer. For this we have to be very thankful for the existence of that Epistle.

There is no need to be horrified that such an imaginary work, guilty of such gross deception, could find its place in the inspired document. It should be clear to us by now that there are several bogus books in the New Testament. There are also others, which are purposefully misleading. Our own moral judgement must not be applied to the literary productions of antiquity, where it was not considered proper at all-- improper to forge, interpolate and slant the documents that are supposed to be Divinely inspired. John would have perhaps wrongly believed that his design was righteous and God-guided. He must have imagined that had been specially chosen to write the Gospel and that he was being led by the spirit at every stage.”

85. **Isaac Asimov in his Book Guide to Bible says:-** “The details of Jesus’ life as given in the Fourth Gospel, quite different from those which the first three Gospel have in common.

.....It might also he argued that the Fourth Gospel was written quite late (much after Paul, Matthew, Mark and Luke) for a community which had already been Christian for a while, but it was involved within it with disputes. Its purpose might then have been, not to present t~ realistic picture of Jesus, but rather use him as a through whom the author’s own expression of theology was to be achieved, despite the fact that it opposed represented conflicting views from others. It might, that stand point, seem that the Fourth Gospel could considered a form of didactic fiction, roughly analogous the dialogues in which Plato places his own philosophical words into the mouth of Socrates.”

**86. Isaac Asimov further says:-** “The historic Jesus is the orthodox Jew, as mentioned in Matthew, who adheres to all tenets of Judaism. The Historic Jesus is the true Jesus Christ. The other Jesus (mentioned in Gospel of John). Characteristics folk legends and is the one created by Paul’s fertile imagination. Asimov further says that the task of Jesus was not to replace the law by something else, but rather to make the then existing thin shell like external outlook of Judaism with an internal strength of Divine Spirit of religion as well. Jesus laid emphasis on Faith and deeds when he said- “Whosoever, therefore shall break one of these least (ten) commandments and tell others to do the same, he shall be called the “least” in the kingdom of Heaven. But, whosoever shall do and tell others to do the same shall be called “great” in the Kingdom Heaven.”

**87. Sir William Muir talking of Qur’aan and Bible says:-** “There is probably in the world no other book (except Qur’aan) which has remained so pure a text for fourteen centuries now.” With regard to Bible, he says, however there is not and cannot be consistency. For the Bible is not one book but a collection of many books written by numerous writers, many of whom are not even known! There is even disagreement among the Christian Churches regarding the very Books, which are accepted conical (i.e. authorised by the Church elders as to have been inspired). The writings are variant that in a single book there may be contradictory statements as we can note-the conversion of Paul as recorded in the Acts.”

**88. Hugh Schonfield in his book Those Incredible Christians says:-** “Within the covers of the Bible, we can see forgeries, manipulations and deliberate inventions, just as much as it is outside. Scholars are well aware of this. Biblical work, as that of New Testament, is evidently not by one single person claiming to be the author. Everything is done to avoid the using the word forgery. The same is true of sayings that are attributed to Jesus but are known— not to be genuine. We speak of such books as by someone of the Pauline School of thought of “changed” or “invented” sayings of Jesus. If we did not employ evasions, it would appear that the Holy Spirit itself was an accessory to fraud.”

“It is on record, however, that down to the final determination of the canon of scripture, some of the books which are in the Bible were disputed. It was argued by quite a orthodox Christians of the early countries that certain books were not genuine productions of the apologetic authors by whom they purported to have been written. Occasionally the forger’s name was suggested. Paul mentions that in his own lifetime false letters in his name were in circulation. What had to be suited was—what was deemed to be in the interest of the Church. (Even if it was in opposition to Divine Will). Here considerations have nothing to do with truthfulness. Slants were given to compositions and in the sentiments contrary to their own attitudes, which various writers of note were made to express. All this kind of thing was a common place of the propaganda of (philosophy and of legends) of antiquity. What we have to appreciate is that it was a common thing amongst the early Christians as well.”

Over the last 2000 years there were a number of Bible texts-YAHVISTIC, ELOHISTIC, SECER-DOTAL, and VOLGATE versions. That is how the Christianity was promoted.

Those without scruples believed that end justifies the means. It still, is so. One must be honest enough to admit.

**89. Barnabas one of the disciples of Jesus who always with him says:-** “Jesus did not bring any new law. His mission was to fulfill God’s law as given by Moses”.. (The Ten Commandments). He was a Jew.

**90. Upton Sinclair in his book. A Personal Jesus says:** “From this has come a procedure called the Eucharist, the Communion, the mass: a ceremony of unimaginable solemnity. Instead of sacrificing a helpless lamb, it is the body of Jesus, which was sacrificed on the cross. It is his blood, which was shed and by supernatural transformation of the bread and wine to become his body and blood, and you reverently eat and drink it, or let the priest do it for you. (Against this ritual) Billions of words have been spent in argument, and thousands of tones have been printed over the question of just how this metamorphosis takes place. The Catholics hold for what they call the real Presence i.e. they say that the bread and wine become the actual physical body and blood, even though their appearance remains the same as bread and wine. All devout Catholics have to go once a week and witness this act performed by the priest, and then they know that their souls are safe from hell fire.” Upton Sinclair further says-“I don’t want to hurt anyone’s feelings, and so I content myself with saying that I don’t believe Jesus would have had any interest in the procedure.”

**91. Dr. Marcello Craven Writes:-**

- (a) “Paul with his overwhelming personality and ambition, he lost no time in interjecting himself among the “pillars” of the Christian Community along with James and Peter. Quarrels and conflicts between them and Paul soon arose especially over the converts (i.e. Paul’s) and the outrageous proposal to carry the preaching beyond Judaism”.
- (b) On the subject of EUCHARIST in his book The Life of Jesus he says- “But the replacement of the sacred animal with the very person of Christ makes the ceremony grotesque and horrifying. If Jesus is to be considered a human being, the Lord’s supper assumes the characteristics of a cannibal ritual, and if Jesus is to be considered the Son of God, then the pure and exalted idea of God held by Jesus degenerates into belief in a ruthless god who demands the savage, perpetually renewed sacrifice of his chosen son.”
- (c) Dr. Marcello Craven claims that the story of Eucharist was added to the Gospels (of Matthew 26:26-29, Mark 14:22-25 and Luke 22:17-19. Dr. Craven proves his point by drawing attention to the first sentence of Paul in his letter. One Corinthians 11:23-26 where Paul says - For I have received the Lord that which also I delivered unto you. That the Lord Jesus the same night in which he was betrayed took bread. And when he had given thanks, he broke it, and said:- Take, eat. This is my body, which is broken for you. Do this in remembrance of me. After the same manner also he took the cup, when he had



supped, saying—this cup is the New Testament in my blood. You do this as often as you drink it, in remembrance of me. For as often as you eat this bread and drink this cup, ye do shew the Lord's death till he comes." (Note Paul wrote his apistles much before Mark, Mathew, Luke and John).

Many years thereafter, Mark, Matthew and Luke wrote their Gospels and mentioned this ritual of Eucharist. It is to be noticed that Gospel of John was the last to be written. It does not say a word about this ritual. Why?) One may question whether it was St. Paul who derived his doctrine of "Salvation by Blood", "Atonement", "Death and Resurrection of Jesus", "the Eucharist service", "Trinity", "Baptism", "Christmas" and "Easter" Celebrations from Jesus or from the pagan cults of Greece, Egypt, Syria and Persia? Surely the answer lies in the later.

**92. Leo Tolstoi in his Book "Appeal to the Clergy" says:-** "If the trinity, and an immaculate conception, and the salvation of mankind by the blood of Jesus, are possible, then anything is possible –and the demands of reason are not obligatory."

**93. Rudolf Bultmann (Protestant) and Father John Lawrence Mackenzie (Roman Catholic) agree that-** "Parts of the Gospels are not historically true. Certain sayings of Jesus were created by the early church. Hence it can be seen how easily on word could have various renderings." (The spoken language of Jesus was Aramic (a sister Arabic dialect). His scholarly (religious) language was Hebrew but the original Gospel of John was written in Greek). The crucifixion, the ascension to heaven and the resurrection, those events of considerable importance are mentioned very briefly by one Gospel author—Mark only. Mark at 14:50 says:- "All his disciples forsook him (at the time of crucifixion and fled". Therefore, whatever, subsequently is mentioned in Gospels on this subject is all conjuncture and not real.

**94. Milton Steinberg says:-** "The Christian insistence that flesh is evil and therefore it is to be suppressed. Christians believe in the notion of "Original Sin" and hence the condemnation of all human beings even before the birth. The conception that Jesus was not a man but was God made flesh. The belief that wicked can be saved by believing in Jesus and that is the only way that they can be saved. That Jesus is the only begotten son of God and crucifixion of Jesus is God's sacrifice of HIS only begotten son. Christians do not accept the authority of Scripture and the traditions and they reject oneness of God as mentioned in the Ten Commandment of Torah. Christians believe that Jesus was raised from the dead and now he bides his time in heaven and would return back to earth when the final hour come for him to return to earth, when he would judge mankind and would establish the Kingdom of God. Christians believe that anyone who earnestly believe in these things gets saved, but one who denies them, no matter how virtuous he may have been, is doomed to be lost."

Thus salvation is cheap in Christianity! Chapter of Genesis the very first book of the Bible deals with the creation of the universe by One and the Only One Almighty God. He is Omnipresent, Omni-potent and Omni-scient. Bible somehow ends up with the Epistles of Paul, which give concepts like Trinity, one in three or three in One etc. Concepts like

son of God and the begotten son (or spirit, the water and the blood; and the three are agreement One John 5:7) This idea and other ilk mysterious and false theories like original sin, three in and One in three, God made flesh sin and atonement, Jesus, died for your sins. (According to Bible Jesus will be only one who would be born twice and would die twice Redemption, Resurrection and bread as Jesus' flesh wine as his blood, For the wages of sin is death, but the of God is eternal life in Jesus Christ our Lord, Death through Adam and life through Christ, Righteous through faith, Dead to sin and alive in Christ, Life throw the Spirit and One Body and many parts etc. All these confusing notions have crept into Christianity through ignorance or through over enthusiasm in praise an devotion to Jesus—however much misplaced they may be.

**95. Professor Jurgen Mottmann in his Book. Crucified God” says:-** “The death of Jesus on the cross the centre of all Christian theology. All C statements about GOD, about creation, about sin and have their focal point in the “Crucified Christ”. Christian statements about history, about church, about faith and sanctification, about the future and about hope-i stem from the “crucified Jesus”. Crucifiction is a hoax played on Christians. It is a Crucifiction and Crucifixion. It is a figment of imagination. It is a drama. It is not truth. In short- no Crucifixion and Christianity. Remove these two false pillars Christianity would fall.

**96. Rabbi Joseph Kraus-Kopf says:-** “The Christian tradition is a poisonous lie. The whole fabric Christian truth especially as it concerns the person of Christ is -hallucination of emotional men and hysterical women Paul invented that cruel story, that has caused more misery, more innocent suffering than any other work of fiction the range of the whole world's literature.”

**97. Maurice Bucaille in his Book. The Bible, The Qur'aan and Science says:-** “The Second Vatican Council in 1965 declared disappointedly that the Bible-” contains material which is imperfect and obsolete”. Therefore, today's Christians are shocked and disappointed by these discoveries regarding their centuries old faith and their religious book. Truth always reveals in the end. Facts always assert their existence in the end.” Christians today feel despaired and disappointed when these facts are brought to their notice. They realize that they have been cheated for the past 2000 years through false preaching, false notions, false ideas, false practices and false belief. It is unfortunate for them that they have been losers in their religion.” Dr. Maurice Bucaille further say:- “The Bible collides with science at every step of the way whereas the same science is in full agreement with Qur'aanic Injunctions.”

**98. Lord Litton said:-** “Newton taught the Gospel. If he has also believed in it he would never have been a scientist

**98. Adrian Huxley said:-** “Countless people were burnt alive on the alter of Christianity just because they proclaimed that the earth moves around the Sun, that man came into existence only 6500 years ago”. Huxley said, “You can preach this nonsense only in the church.”

100. **Harnack says:-** “The mask acquires a life of its own—the trinity, the two natures of Christ... this dogma remains what it has been from the beginning, a bad habit of intellectualisation which the Christians picked up from the Greeks.

101. **Harnack further says:-** “..... the Fourth Gospel does not emanate or profess to emanate from the apostle John, who can not be taken as an historical authority.. The author of the Fourth Gospel acted with sovereign freedom, transposed events and put them in a strange light. He drew up the discussions himself and illustrated great thoughts with imaginary situations.” All false,

102. **Erasmus says:-** “The ancients philosophised very little about Divine things... Formerly faith was in life n than in profession of creed... When faith came to be writings rather than in hearts, then there were almost many faiths as men. Number of (written) Articles increased and sincerity decreased. Contentions grew hot and lo grew cold. The doctrine of Church which at first knew hair-splitting came to depend on the aid of philosophy. This was the first stage in the decline of the Church.”

103. **Erasmus further says:-** “The injection of authority of the Roman Emperor Constantine into Christian affair did not greatly aid the sincerity of faith.. When faith is in the mouth rather than in the heart, the solid knowledge of sacred scriptures fails u nevertheless by terrorization we drive man to believe w they do not believe, to love what they do not love, to know what they do not know. That which is forced cannot sincere.” And that is what Constantine did.

104. **Heinz Zahrnt says:-** “If historical research c prove that an irreconcilable anti-thesis exists between historical Jesus and Christ as preached, and therefore that belief in Jesus has no support in Jesus himself, that would not only be absolutely fatal theologically, but would also mean the end of all Christology. Yet I am convinced even then we theologians would be able to find a way out - was there ever a time when we couldn't - but we are either lying now, or would be lying then.”

105. **Heinz Zahrnt:- Calls Paul as a- “Corruptor Gospel of Jesus.”**

106. **Warde describes Paul as:- “The Second of Christianity.”** He says that... “the discontinuity between the historical Jesus and the Christ of the Church became great that any unity between them is scarcely recognizable.

107. **Hugh Schonfield Wrote on Paulinic** “The Paulinic hearsay became the foundation of Christian orthodoxy and the legitimate Church was disowned as heretical.” Paulinic Church became the Roman Catholic Church at Antioch. Paul made this city as the Headquarters from where he pursued his missionary work. The present name of Antioch is Antakya. It is about 20 miles east of the eastern Mediterranean coast and is about 500 km from Jerusalem. It is from Antioch that the wrong began to be accepted as right. (Barnabas became the arch opponent of this new doctrine of Paul).

**108. Toland in his book Nazarenus says:-** “In order to amaze the simple and such as are ignorant of the Scriptures of Truth, (like Gospel of The Shepherd of Herman and Gospel of Barnabas) they obtrude upon them an inexpressible multitude of apocryphal and spurious scriptures of their own devising.” **Toland**, continues:- “We know already to what degree of imposture and credibility went in hand to forge books. And what stress should be laid on the testimony of those Fathers who not only contradict one another but are also often inconsistent with themselves in their relations of the very same facts.” He continues-“This conduct will make them suspect to all to be a cheat and imposture, because men will naturally cry out when they are touched in a tender part..

**109. Fausto Paolo Sozini wrote:-** “The opinion of those who attribute divinity to Jesus Christ is not only repugnant to right reason but likewise to the Holy Scriptures, and they are in gross error who believe that not only the Father but also the son and the Holy Ghost are three persons in one deity... The essence of GOD is most simple and absolutely One, and therefore, it is a down right contradiction for one to generate another if they are three independent persons. The reason of our adversaries to the contrary **to prove that Father had begot a son of his own substance are ridiculous and impertinent.....There is nothing more absurd and more repugnant to right reason.**”

**110. John Biddle of England:-** Gave Twelve arguments against Trinity:

- (a) He that is distinguished from God is not God.
- (b) Holy Spirit is not God.
- (c) He that speaketh not for himself is not God.
- (d) He that is taught is not God.
- (e) He that receives from another is not God.
- (f) He that is sent by God is not God.
- (g) He that is not the giver of all things is not God.
- (h) He that changes places is not God.
- (i) He that prays to Christ is not God (The Holy Spirit does so in the Bible).
- (j) Holy Spirit is not God.
- (k) He that hears from God (as a second hand) is not God. (Neither Jesus nor the Holy Spirit.)
- (l) He that has a will distinct from God-is not God.

**111. John Biddle's Confession of Faith:-** “I believe that there is one Most High GOD, Creator of Heaven and Earth and the First cause of all things and consequently the ultimate object of our Faith, and worship. I believe in Jesus, to the extent that he might be our brother, and have a fellow feeling of our infirmities and so become more ready to help us. He has only human nature. He is subordinate to God. And he is not another God.

There are not two Gods. The Holy Spirit is an angel who due to his eminence and intimacy with God is singled out to carry HIS message.”

112. **Milton:-** Lists the attributes of God. “Truth, Spirit (I am that I am), Immensity and Infinity, Eternity, Immutability, (I can not change), Incorruptibility, Omnipresence, Omnipotence, and finally, unity,” which he says- “proceeds necessarily from all the forging attributes.” Milton then lists the following proofs from the Bible:

- (a) “Lord is GOD. Besides HIM there is no other.” (Deuteronomy 4:35).
- (b) “Lord is God in the heavens above and on the earth beneath. There is no other.” (Deuteronomy 4:39).
- (c) “See now that I MYSELF am HE. Therefore there is no other god besides ME.” (Deuteronomy 32:39).
- (d) .....“that all the people of the earth may know that Lord is God and that there is none else.” (One-Kings 8:60).
- (e) “You alone are GOD over all the Kingdoms of the earth. YOU have made heaven and earth.” (Two-Kings 19:15).
- (f) “I am the first and I am the last, apart from ME there is no god.” (Isaiah 44:8).
- (g) “I am the Lord and there is no God besides ME.” (Isaiah 45:5-6, 45-18).
- (h) “There is no God apart from ME... There is none besides ME.” (Isaiah 45:21).
- (k) “I am God and there is no other.” (Isaiah 45:22).

Also refer to Exodus 8:1, 15:11, 20:23; One-Chronicle 8:4; Two-Samuel 7:22; Psalms 83:18; 86:10; 89:6; Hosea 13:4; Zechariah 14:9; Malachi 2:10; Jeremia 25:6; Mark 12:29-

32; 13:32; John 14:28; 2 Corinthians 4:6; Ephesians 4:6 and One-Timothy 2:5. They all speak of ONE TRUE GOD.

113. **Thomas Cartyle says:-** “In Christianity, first an inexplicable belief system is laid down, then the intellect keeps wandering in vain search of reason and logic.”

14. **Sir Isaac Newton says:-** “According to scriptures this text of the “Three in Heaven” was never once thought of. It is now in everybody’s mouth.” He continues:- “Let them make good sense of it who are able. For my part I can make none.” “The word God most frequently signifies Lord. Every Lord is not God.

If his dominion is real—that being is the real God. If it be fictitious, it is a false God. If it be supreme then it is a Supreme God.”

115. **Thomas Emlyn** of Dublin speaking against the notion of Trinity quotes Bible.

- (a) Matthew 27:46— About the ninth hour Jesus cried out in a loud voice “EBOI” EBOI, LAMA SABACH-THANI” which means “My God, My God, why have you forsaken me?” Jesus is calling his God.
- (b) Jesus at many places in Bible declares his Father to be greater than himself. He says -he came not to do anything on his own, but only in his Father’s name and authority. He sought not his own, but God’s Glory; nor made his own will, but God’s rule. In such posture of subjugation he came down from heaven into earth. The power of working miracles, of raising the dead, of executing universal judgement: all of which Jesus says- “of my own self I can do nothing.” (They were performed by the permission and authority of One True God).
- (c) Jesus disclaims those infinite attributes and perfection’s which are listed above and only belong to the Supreme God. There are not Three but One God.

116. **Theophilus Lindsey of England** made the follow points to establish the fact that Jesus is not God.

- (a) Jesus never styled himself as God, nor does he drop the least intimation that he was the person by whom all things happened.
- (b) The Scriptures of the Old Testament throughout speak of but one person, one Lord, as God by Himself. Alone and Creator of all things. With reference to One-John 5;7 (i.e. For there are three that testify; the Spirit, the water and the blood; and the three are in agreement), it is therefore not credible that John, a pious Hebrew, should all of a sudden introduce another creator— a new God, and that too without any notice. It is not known where did he draw this strange doctrine. By the law of Moses it is idolatry and blasphemy to worship any other God except the One True God. Even John’s Master and Jesus did not mention of any other God but One True God. Jesus never took upon himself to speak anything of himself. But as to the Father— whose Messenger he was, gave him commandment also what he should say and what he should speak. Gospel of John at 17:3 speaks of one True God and Jesus Christ (the Messenger) Whom He has sent. Lindsey observes that Mark, Matthew and Luke wrote their Gospels without consulting each other. All three have never thrown any hint of Jesus being God. It is strange to note that Gospel of John who begins his Gospel by saying that the word was God and that Jesus was the word made flesh. He does not ascribe this name to Jesus in the rest of his Gospel. Jesus is acknowledged to be a servant of God Ref: Matthew 10:24, 24:45, John 13:16.

- (i) Jesus referred to himself as a servant ref. Matthew 24:45, 12:8 John 13:17.
  - (ii) Jesus is also called a prophet of God. ref. Matthew 13:57 John 18:17.
  - (iii) Jesus is also called a son of man. Matthew 17:22 and 8:20 John 5:27.
  - (iv) Jesus is also called a slave. Ref. M. 10:24; John 13:16.
  - (v) Jesus is also called a student. Matthew 10:24.
  - (vi) Jesus said— “I am returning to my and your Father, to my God and your Ref. Gospel of John 20:17.
- (c) Lindsey asked those who worship Jesus their reactions would be when Jesus w appear to them and would ask them following questions:
- (i) Why did you direct your devotion to instead of One True God? Did I ever you to worship me? (Matthew 22:37).
  - (ii) Did I not set an example to you of to Father, to my Father and your Father – to my God and your God. (John 20:17).
  - (iii) When my disciples requested me to them how to pray (Luke 11:13), didl them to pray to myself or to any c person but Father- the God.
  - (iv) Did I (Jesus) ever call myself God or you that I was the Creator of the w and that I should be worshipped. 12:29).

Christians are making a very grave mistake in calling a God and worshipping him.

117. **Joseph Priestly of Leeds says:-** “Monstrous corruptions and abuses have crept into the system afterwards. Jesus and his apostles had foretold that there would be a great departure from the truth, and that something would subversively arise in the church altogether unlike the doctrine which they were taught.” Priestly further writes that frequent mention is made in the scriptures of “angels”, who sometimes speak in the name of God, but then they are always represented as the creatures and the servants of God.... On no account, however, can these angels be considered as “Gods”—rivals to the “Supreme Being”, nor of the same rank with Him. (Trinity is false for Mark 12:29 says:- “Hear O’Israel! The Lord our God, the Lord is one. Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.”) Priestly further says- the great objection to the doctrine of the Trinity is that it is an infringement of the doctrine of the unity of God, as the sole object of worship, which was the primary design of Divine revelation to establish. Any modification of this principle is to be disregarded outright. Worship of multiple objects amounts to idolatry.

118. It is significant to note that publication of some of the Dead Sea Scrolls (from the cave of Qumran), which are not in agreement with the Gospels of Matthew, Mark, Luke and John have been held back from general public for reasons best known. Perhaps that would re-shape Christian belief and faith.

119. **George Orwell says:-** that “double think” lies at the rest of Christian faith in Jesus. One moment he is human, the next moment he is divine. The act of affirming Oneness of God and at the same time affirming a belief in the doctrine of Trinity is perhaps the greatest illustration of the exercise of double think within Christianity. Christians are taught just to have faith. Faith in what? You don’t have to worry about it. You don’t have to use your intelligence. Just believe what you are told, on the other hand a graduate student questioned- “what is the point of a church if it is always upto my own conscience to decide.”

120. **Father Raguet** in his book “Initiation to the Gospel” says that he had been answering letter from perturbed readers of Gospels. Father Roguet notes that people request for explanations concerning texts that are “considered obtruse, incomprehensible, if no, contradictory, absurd or scandalous”. There can be doubt that a complete reading of the Gospels by public is likely to disturb Christians profoundly when they will improbabilities, contradictions, blatant errors or even scandals. Then it would be difficult to answer their questions.

121. **Father Kannen-giesser** warns that one should take literally facts reported about Jesus by the Gospel, because they were writings suited to an occasion. Concerning the Resurrection of Jesus, he stressed that n’ of the authors of the Gospels (Matthew, Mark, Luke at John), can claim to have been eyewitness of this event.

122. **Cardinal Danielou says:-** “That the oldest writings of Christianity were about Judeo Christianity only. Out of hundreds of Gospels the Gospel of Hebrews is oldest came from the Judeo Christian community of Egypt. Writings of Clement, Homilies and recognitions, Hypotyposeis, the Second Apocalypse of James and Gospel Thomas are also amongst the early Judeo-Christi writings. They all believed that Jesus was not GOD.

123. **Father Kannen-giesser says:-** “The Gospels— not to be taken literally. They are writings suited to occasion or “Combat Writings” Their authors are writing down the traditions of their own community Jesus.

124. **Biblical Scholars** argue that the Gospel stories the empty tomb and Jesus post resurrection appearances fictions, devised by Paul long after his departure, to claims of his divinity. Resurrection story of Jesus is embarrassment to modern mind and dis-service to Bodily resurrection of Jesus is a burden to the (faith and it deflects attention from Jesus’ role as a Prophet and as a social reformer. Today lot many Christians the world over do not believe in “BORN AGAIN” Jesus. To them resurrection is an empty formula. It is unscientific.



125. **Henry Bergson says:-** “Mankind needs to turn to GOD. Unfortunately the Gospels can provide no guidance in that direction.” Gospels are barren. They have no lesson in spirituality.

126 **Bosworth Smith says:-** “According to Christian Doctrine women cannot enter paradise. Question, arose what would happen to Mary? Saint Thomas came up with an easy solution. Women will be converted into men!”

127. **CNN Cross Fire:-** Bishop John Shelly of New Jersey said to the whole world on CNN Cross Fire TV on May 25, 1998 evening, that TRINITY is false. It was introduced into Christianity by Paul forty years after Jesus. He said that in 321 A.D. it was formally accepted and adopted as an officially accepted CANON into Christianity at Constantinople by 218 Bishops, under the sword of Roman Emperor Constantine. This new belief has no Divine sanction.

128. **In U.K.:-** 31 out of 39 Bishops totally deny Jesus’ Divinity, Trinity and Resurrection. 19 out 39 Bishops agree that Jesus was God’s supreme agent only.

129. **In U.S.A:-** High -ranking Christian scholars meet in California annually and they have agreed that only twenty percent of the words of Testament Two are true. The rest eighty percent are a lie and a fabrication, and even less than twenty percent of the deeds that Jesus did which are described in Bible are true.

**130. American T.V. Channel T.L.C. Narrator said** on 22nd June, 1998 (evening) that all enlightened people and Western Scholars are agreeing that Trinity and Resurrection are false. They are man made fallacies. The narrator further said that Jesus was not resurrected nor was he buried. But Jesus was saved through the bribery of Joseph who took the delivery of Jesus’ injured body. He took it to his private garden, treated him and put ointment, which was prepared well in advance. Putting Jesus on the cross was a mockery and a joke. It was made to look like Jesus’ crucifixion but it was only a show.

131. **Life Magazine in its special Issue- “Who was Jesus” said:-** If Jesus existed, he must have looked Semitic (Arabian Jew). But the master artists of European religions art did not portray him that way. They Jesus look like a European. If Jesus is white so the Father should also be white but this will give inferiority to blacks. So Africans painted him as a dark skinned Jesus. The Swedes made Jesus look like a blond one. European Americans picturize Jesus as a bearded one. Jesus is painted to look like a Korean, a Russian, a Haitian, a Native American, a Hungarian, a Mexican, a Phillipino, Croatian, an African, American, a Chinese, a Maxi Indian, a Japanese, a West African and as an European American. Pictures of Jesus in all these nationalistic dresses and physical features of face, flesh and hair style’ etc. were colour printed in Life Magazine’s Special Issue featuring “who was Jesus.” Jesus is all things to all men.

132. **Kenneth L. Woodward says:-** “That God is mo addressed as the “Holy One”, “King”, or “Lord”. He rarely referred to as “Father.” Jesus, of course, addressed his prayers to his “Heavenly Father” and taught disciples to do the same. (Contrary to this-

Today prayers in the Church are directed to Jesus—the Lord) Jesus even called the Heavenly Father as “ABBA”—a of intimacy that means something like “daddy” Aramic... In nation’s elite divinity schools, students taught to mind their metaphors. God the Father is out unless coupled with God the Mother!

To Muslims, ALLAH has no gender. ALLAH is Powerful and All Merciful, but “Father” is not among 99 names.

133. **Elizabeth Johnson** to avoid the gender controversy she simply used the phrase—“Godself.” (No masculine, no feminine).

134. **Pope John Paul II** has repeatedly insisted, Christians cannot welcome the third millennium without repenting their own sins. This millennium invites historical reflection. How has Christianity shaped the way we think about God, about ourselves, about how individuals ought to live and the way that societies are to be organised.

135. **Ahmed Deedat in his Book Desert Storm** says:- “Saul was a renegade Jew, and the Christians changed his name to Paul, probably because Saul sounds Jewish. This Saint Paul made such a fine mess of the teachings of Jesus (peace be upon) that he earned for himself the second most coveted position of the “Most Influential men of History” in the monumental work of Michael H. Hart known as “The 100” or “The Top Hundred” or the “Greatest Hundred in History.”

Paul outclasses even Jesus because according to Michael H. Hart, Paul was the Founder of Modern Christianity. The honours of creating Christianity had to be shared between Paul and Jesus, and Paul won because he wrote more books of the Bible than any other single author, whereas Jesus did not write a single word.”

136. **Dr. Graham Scroggie of Moody Bible Institute answering the question- “Is the Bible the word of God?” He says:-** “Yes the Bible is human, though some, out of zeal which is not according to knowledge (i.e. out of ignorance) have denied this. Those books (i.e. 27 books of Testament Two) have passed through the minds of men, are written in the language of men, were penned by the hands of men, and bear in their style the characteristics of man.” This defeats the professional propagandists of priests and Bishops who vainly try to justify that Bible is the “Word of God.” It is not.

137. **Kenneth Cragg another Anglican Bishop says:-** “There is condensation and editing (i.e. interpolating), there is choice, reproduction and witness. The Gospels have come through the mind of the Church behind the authors. They (i.e. Gospels) represent experience and history.” is the clearest possible acknowledgement that the Bible the handiwork of man.

138. **Sir Winston Churchill has this to say about the Protestant Bible which is known as King James Version (KJV) or Authorised Version (AV) and which is printed in 1500 languages. He says:-** “The authorised version the Bible was published in 1611 by the Will and Comma of His Majesty King James the First whose name it bears till today.”

Readers to please note that this extensively Bible is not “by the Will and Command of God, but it is b the Will and Command of a King of England.” After first publication in 1611 it was revised in 1881, then 1952, then in 1971. It is the best seller, yet in its own Preface the Fifty Co-operating Denominations (i.e. Christian Organisations) admit and say- “yet the Kin James Version (Bible) has “grave defects”. And, that the~ defects are “so many and so serious” as to call revision.” Surely any man made document will suffer fro such “grave defects” and “so many and so mistakes no matter how cleverly it might have b~ manipulated. In the end the Truth will come out.

139. **Mrs Ellen G. White, a “prophetess” of the Day Adventist Church says:-** “The Bible we read today the work of many copyists who have, in most instances done their work with marvellous accuracy. But copyist have not been infallible.” She says further that when few copies of it (Bible) were made, learned men had in son instances changed the words, thinking that they v~ making it plain, when in reality they were mystifying which was already plain. They modified them according to their views, which were governed by the traditions of that time.

140. **Jehovah’s Witness** in their 27 pages foreword their “New World Translation of the Christian Greek Scripture” confessed- “In copying the inspired originals by hand, the element of “Human Frailty” entered in. So none of the thousands of copies existing today are the exact duplicate copies. The result is that no two copies are exactly alike... The evidence is, therefore, that, the original text of the Christian Greek Scriptures has been tempered with.” (Now the whole Foreword of 27 pages is eliminated from later version of Bibles. Why Authors hide what is obvious and true.)

141. **J.B. Phillips of Chichester Cathedral England has this to say:-** “Early tradition ascribed this Gospel to Matthew. But scholars now days, almost all, reject this view. According to Matthew is not entirely right. Matthew and Mark have plagiarised 85% from Mark and Mark was a Jew.

142. **Bishop Kenneth Cragg: -** Plagiarism is a common trait amongst forty or so anonymous writers of the various books of the Bible. Gospels of Matthew and Luke are the plagiarised works from Mark. Much more of plagiarism can be noticed in Testament One. A beautiful necklace of words and phrases! Just compare chapter 37 in the book of Isaiah with 2 kings 19. It is 100% plagiarism!

143. **Dr. W. Graham Scroggie quotes in his book-** “What a book is this Bible in the matter of variety or contrasts! Whole pages are taken up with obscure names, and more is told of a genealogy than the Day of Judgement. Stories are half told. The night falls before he can tell where victory lay. Where is there anything.

144. **Holy Bible New International Version 1973. In its preface has this to say:-** “The New International Version is a completely new translation of the Holy Bible made by over a hundred scholars working directly from the best Hebrew, Aramic and Greek texts..... In the need for a new translation of the Bible in contemporary English Sponsorship that made it possible to enlist the help of many distinguished scholars from

many countries and from many denominations-to safeguard the translation from sectarian bias. The translations were made and then checked by three committees. At each stage the revision was carefully reviewed... Because thought patterns and syntax differ, Faithful communication of the meaning of the writers of the Bible demands frequent modifications in sentences structure and constant regard for the contextual meaning of words. All possible ancient Bible texts were consulted. Where existing manuscripts differed the translators made their (own) choice of reading according to accepted principles. In 1973 this Bible was published by humans. It is not a word of God.

Soon suggestions for corrections and revisions were received and were incorporated. A revised edition of this Bible was published in 1978. More suggestions came and more revisions of texts were made. After another five years in 1983 yet another revised version was published.

The Committee of Bible Translations says:- Although archaeological and linguistic discoveries in this century aid in understanding difficult passages, **some uncertainties remain.**

Finally the Committee admits and says- Like all translations of the Bible, made as they are by imperfect man, **this one undoubtedly falls short of its goals.** Yet we are grateful to God for the extent to which he has enabled us to realise these goals.. --What greater evidence there could be that Bible is written by men and it is not the Word of GOD.

145. **Ahmed Deedat has this to say:-** There is nothing wrong with English as a language, but can't you see that the Christian is trained in muddled thinking in all matters religious. The bread in his Holy Communion is not bread but flesh. The wine is blood. Three is one and one is three. Human is Divine and Divine is human!

146. **Julius Wellhausen says:-** "Jesus was not a Christian, he was a Jew. He did not preach a new faith." For these reasons the Jews do not consider Jesus even as a prophet. Many of Jesus' utterances are perplexing and unintelligible. The Jews do not accept Jesus even as a perfect man- an idea; for all to emulate. Jesus had shown no interest in life, in life of reason and science. Though his outlook was lofty but it was narrow. He had little to say on society. He says nothing to abolish slavery. Jesus was at times ill tempered when he crossed the fig tree though it was not a fruit-bearing season or when he crossed the towns of Capernaum, Chorazin and Beth Saida. He declared- "I am not sent except to the lost sheep of the House of Israel". He replied, to a Canaanite woman who pleads to heal her daughter,—"It is wrong to take the children's bread and throw it to the little dogs." To him children were Jews and little dogs were Non Jews gentiles.

In desperation a Christian says:- "Let it be conceded that Jesus is neither God, nor his son nor the Messiah, nor a moral prophet, nor even an impeccable human being. Certainly, he was, despite his defects, a great man, a gifted teacher? The answer would be-yes.

Actually it is these Paulinic elements in Christianity to which Jews and Muslims have always objected. Some of them are:-

- (a) The notion that Jesus is not a man but God made into flesh.
- (b) The insistence that the human flesh is evil and it to be suppressed. This amounts to suppressing nature.
- (c) The notion of original sin. The damnation of human beings even before birth.
- (d) That Jesus is God's sacrifice of his only begotten son. So believing in him they can be saved.
- (e) Abrogation and nullification of the ten Commandments of Torah.
- (f) The critical doctrine—that one who believes in these things is automatically saved whereas others no matter how virtuous they may be are doomed to be lost.
- (g) That its clergy possesses spiritual powers— which are otherwise are inaccessible to a common man.

147. Christianity is concentrating on its strength in terms of numbers regardless of the validity of their faith Christians have slipped into blunders first through ignorance and then through arrogance by sticking to false loyalties. It would be better if Christians stuck to the teachings of Jesus rather than to the teachings of Paul. Then church would indeed be the church of Truth and it would elevate Christianity. That would be best for the world. Church of Paul is a dead weight on Christianity. It betrays the whole for the sake of a part.

148. **The Sane Society Said:-** The Bible can not lead us to an international religion, nor can it unify all mankind."

149. **Lord Snell said:-** "Our civilisation is standing at a dangerous cross roads. The Bible cannot provide workable foundations for the survival of mankind."

150. **Lewis Mumford said:-** - For the redemption of humanity we will have to look towards the Qur'aan and not towards the Bible."

**151. Monotheists View of GOD:-**The monotheistic view of GOD is as follows:

- (a) Whatever name one may give to GOD-ALLAH, GOTT, GUDD, DIEU, DIO, DIOS, DIA and DEUS HE is ONE and ONLY ONE.
- (b) GOD has no father, no son and no spouse.
- (c) GOD is not begotten nor does he beget.

- (d) GOD is neither a male nor a female or a plural being.
- (e) GOD is Singular. GOD is ONE
- (f) GOD is not immutable or adoptable or transferable.
- (g) GOD is Sovereign Lord. HE does not share HIS Sovereignty with any body.
- (h) GOD cannot be seen or heard directly.
- (i) GOD's Glory and Power can only be imagined.
- (j) GOD is the Creator of entire Universe, Heaven and Hell and all that is there within them.
- (k) GOD's Messengers and Servants include all prophets from Adam down to Noah, Abraham, Moses, Jesus and finally to last prophet Muhammad. Peace be upon all prophets.
- (l) GOD does not sleep, eat or reproduce.
- (m) GOD sees and hears all things at all times.
- (n) GOD knows the hidden thoughts of men within their hearts.
- (o) GOD is Infinite, all else is finite. There is nothing which is like HIM.
- (p) GOD is Omnipotent, Omnipresent and Omniscient.
- (q) GOD is Independent, all else is dependent. GOD exists, all else sub-exists.
- (r) GOD is Absolute. HE is by HIMSELF. 61
- (s) GOD is for all people-white, black, yellow and brown.
- (t) GOD is for all geographical areas and for all times-past, present and future.
- (u) GOD is Eternal, HE was there before time began and HE will be there after it finishes.
- (v) GOD is not Jesus, Buddha, Ram and Krishna.

## 152. Conclusion

- (a) Jesus is not GOD. He was a prophet and a Messenger of GOD, one in line with many other prophets who were sent by ONE TRUE GOD at a particular

time, at a particular locality and for a particular community. This is true from Prophet Noah to prophet Jesus. Muhammad being the Last Prophet of mankind was sent as a teacher and a Prophet for the entire mankind and for all times to come till eternity.

- (b) To call Jesus as GOD is blasphemy, which is the greatest sin of all. It is not only an insult to GOD but it is also embarrassing to Jesus as well. In both ways it is wrong.
- (c) Bible is fictitious, man made. It is not the word of GOD. Bible therefore is not reliable as a reference book in matters of faith and belief. It falls much-much short of Divine expectations.
- (d) Men of Wisdom who are in search of Truth and Peace of mind must look somewhere else for inner conviction and spiritual satisfaction. Destiny of man is linked with his Creator.
- (e) Wandering vainly in the blind alleys of modern Christian faith is only a waste of time and amounts to deceiving oneself.